

Historiography and Historiology of a Materialist Philosopher – Translating Categories in Historicity  
By Shomit Sirohi

I. Historiography Defined within Historiology – what is the meaning of the Concept of History and its Intelligibility for the Broad Masses and Academic Marxists even Militants and Intellectuals of the Communist and Liberal Typology

In fact historiography is a record of real research going into the development of the historian that I am, and historiography is merged with it as a prediction of the future in this sense which is mediated to the Individual Existence of a Historian which then is also law like and is empirical which constitutes the term Prophet in more secular syntax as in fact a historical materialist with a philosophy of history and practical schemas which make it more intelligible.

II. Historiography and Philosophical and Intellectual Terms to Consider

In fact I began reading history mainly in Ramjas college with three key professors – Mukul Mangalik who is an agentalist and revolutionary praxis orientation on History, matched by Hari Sen who is a structural processualist with tendencies in geographic orientation that becomes a meditation on Braudel and ecology in Marx with of course Sudhakar Singh – the formation of Graeco-Roman empires with a long arc back to Pliocene and other cenozoic developing as natural history and evolutionary biology which is scientific materialism merged with the shift to Neolithic culture and finally state formation in the Greek shift to territorial state class called by Engels a scientific beginning of civilization or modes of production which is though a meaning of a displacement called gens which means one is free from natural conditions of Geological scopes, and in fact part of history as Braudel's three tiered temporality means.

After this short lecture biography, a lot of readings including the W. E B Du Bois classification of World and Africa as the symmetric conception of geological scopes making it to modern African experience and history which then is the same argument I read to mean the achievement of black people to belong to ravine history and being so primitively original to make it to modern history, and then a lot of how Europe underdeveloped this Africa which is part of Africanist Negritude experience and plantation slavery in slave ship transitions to Modern colonial systems of capitalism developed best by Rodney.

The rest was philosophical Hegelianism and even Althusserianism, with some Sartrean love for vocabulary but also dialectical intelligibility of groups and social groups part of this very structure of primitive tribal history becoming modern capitalism and then its milleaux of anti-practices down to Algerian independence and the practico-inerte of Fanonian violent therapy in psychoanalytic senses for the black people.

III. Historiology

In this minimal sense I call all of Hegelian system and even modern philosophy I wrote – Existentialism and Marxism with theological categories for Spiritual Reason – is then finally the expression of modern black Christian liberation praxis I am immersed in – to make it a modern free India – with papers on Buddhism in India and Graeco-Roman slave modes as full Biblical Prophecy and a lot of nominal Bibles developed out of it for further Quranic and even Jewish prophecy.

IV. The Full Intelligibility in History therefore

To experience history in Heidegger's format translated to real categories of my own experience of history and research then includes forays into Banaji and Anderson, even the contemporary Hobsbawm and forms of writing by Thompson which is English Marxism after Croix – all of this means the Intelligibility of history is praxis mediated categories of finally Leon Trotsky, Mao and Fidel with Leninism, to develop into along these lines what we call – long arcs of meditation on the concept of geology as a scale in history which though is lived experience and is a fact which is proven in the archaeology of this type of aesthetic production I also participated in called theatre and cinema which means cinematic sheets expressing the same long periods and finally contemporary research in Jacques Monod and even Dick Lewontine which confirm what Gould calls punctuated and gradual historical changes in biology which is also finally a physics oriented fact of following what the Jewish professor Postone calls – Abstract time as a meditation on Jewish experience.

I call this together the meaning of a Prophecy – with the correct praxis and mass line and conjunctural development of what I am calling Indian revolution – the meaning of the future is correctly a long mode of production for our geological and black health.

All of this research with Philosophical jargon called Spirit afterall is finally Objective.

Thank you.